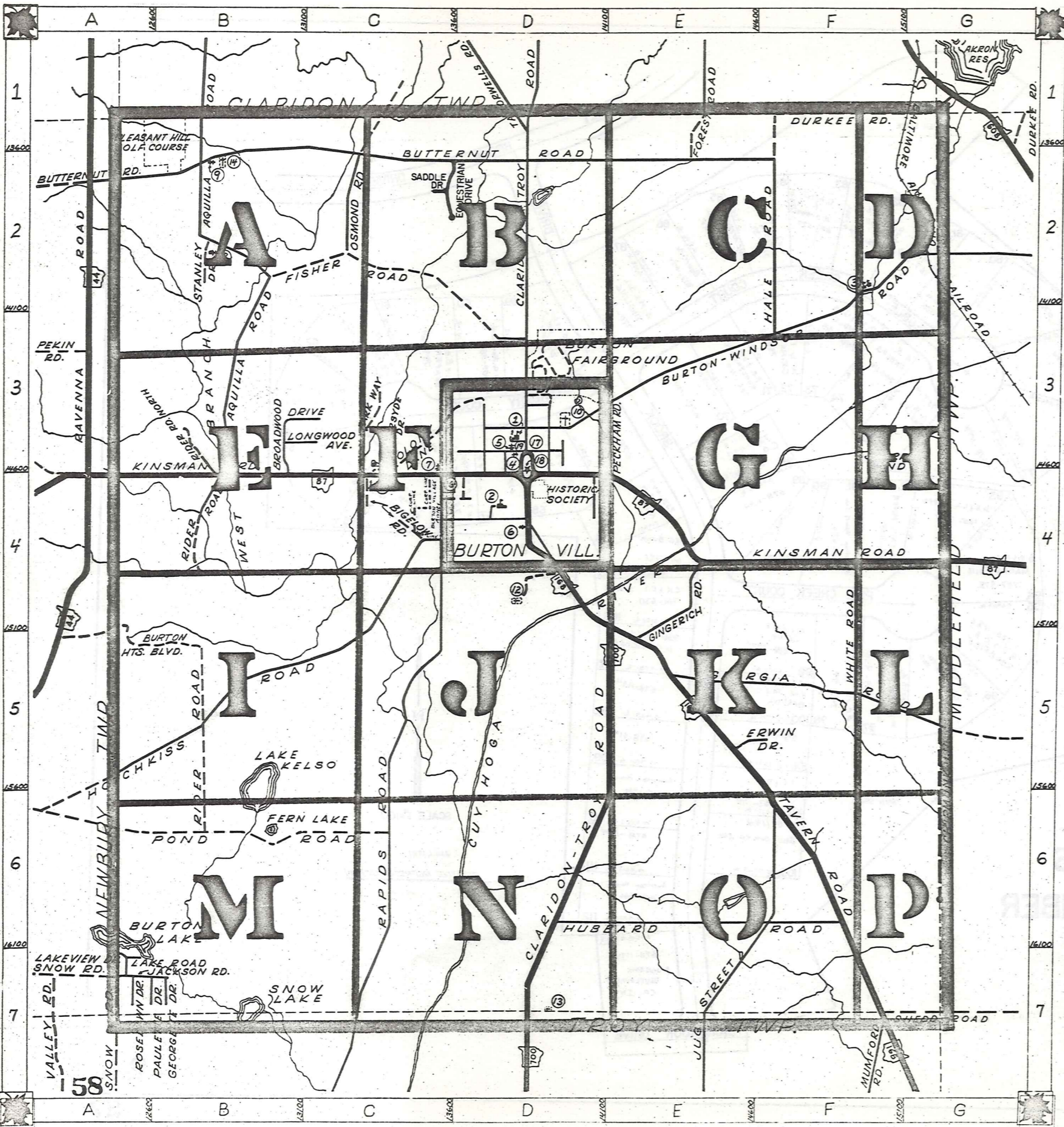


ROAD INDEX



A ALDERSYDE DR. C-3
AQUILLA RD. B1-B3
H HALE RD. F-2
D CONT. PECKHAM RD. E-3
HOTCHKISS RD. A6-C4
POND RD. A6-C6
HUBBARD RD. D6-F6

B BIGELOW RD. C-4
BROADWOOD DR. B-3
BURTON HTS. BLVD. A-5
BURTON-WINDSOR RD. D3-G2
BUTTERNUT RD. A2-F2
I
R RAPIDS RD. C7-C4
RIDER RD. B6-B4
ROSELAWN DR. A-7

J JACKSON RD. A-7
JUG ST. E7-F6
S SHEDD RD. G-7
SNOW RD. A-7
STANLEY DR. B-2
STATION RD. G1-G2
SADDLE DR. C-2

C CHIPMUNK LN. G-5
CLARIDON-TROY RD. D1-D7
COLONY LN. C-3
K KINSMAN RD. A4-G4

D DURKEE RD. F-1
L LAKE RD. A-7
LAKEVIEW DR. A-7
LONGWOOD AVE. B-3
T TAYLORWELLS RD. D-1
TAVERN RD. D4-G7

E ERWIN DR. E-5
EQUESTRIAN DR. C-2
M
U

F FISHER RD. B2-D3
FOREST RD. E-1
N
V
W WHITE RD. F4-F5

G GEORGETTE DR. B-7
GEORGIA RD. E5-G5
GINGERICH RD. E-4
O OSMOND RD. C-2

D PARK WAY C-3
PAULETTE DR. A-7

- | | |
|-----------------------------------|-------------------------------|
| ① BURTON HIGH SCHOOL | ⑪ WILLIAMS CEMETERY |
| ② CARLTON ST. ELEM. SCHOOL | ⑫ LOWER CEMETERY |
| ③ MAPLE VIEW MENNONITE CH. & SCH. | ⑬ SLITOR CEMETERY |
| ④ BURTON CONGREGATIONAL CH. | ⑭ PLEASANT HILL CEMETERY |
| ⑤ ASSEMBLY OF GOD CHURCH | ⑮ GEauga COUNTY HIGHWAY DEPT. |
| ⑥ ONNEN TOIVO (TEMPERANCE SOC.) | ⑯ STATE HIGHWAY DEPT. |
| ⑦ CHRISTIAN SCIENCE CHURCH | ⑰ UNITED STATES POST OFFICE |
| ⑧ MENNONITE CHURCH | ⑱ BURTON SUGAR HOUSE |
| ⑨ MENNONITE CHURCH | ⑲ BURTON VOL. FIRE DEPT. |
| ⑩ WELTON CEMETERY | ○ |

BURTON TOWNSHIP

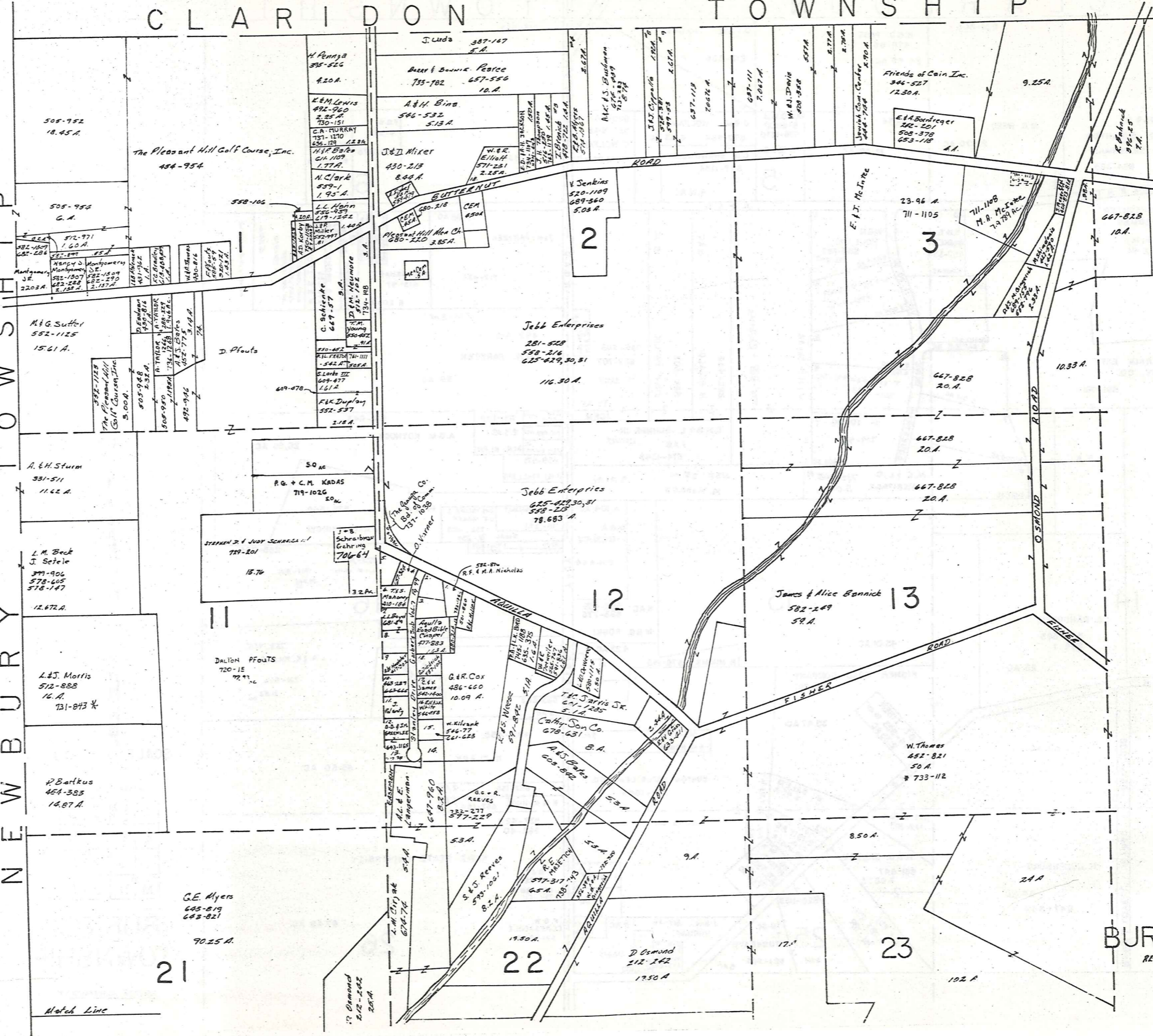
SCALE: 1" = 2000'
 ROBERT E. PHILLIPS,
 GEAGA COUNTY ENGINEER

- UNPAVED ROADS
- PAVED ROADS
- RAILROAD
- TOWNSHIP LINE
- VILLAGE CORP. LINE



CLARIDON TOWNSHIP

CLARIDON TOWNSHIP
NEWBURY TOWNSHIP

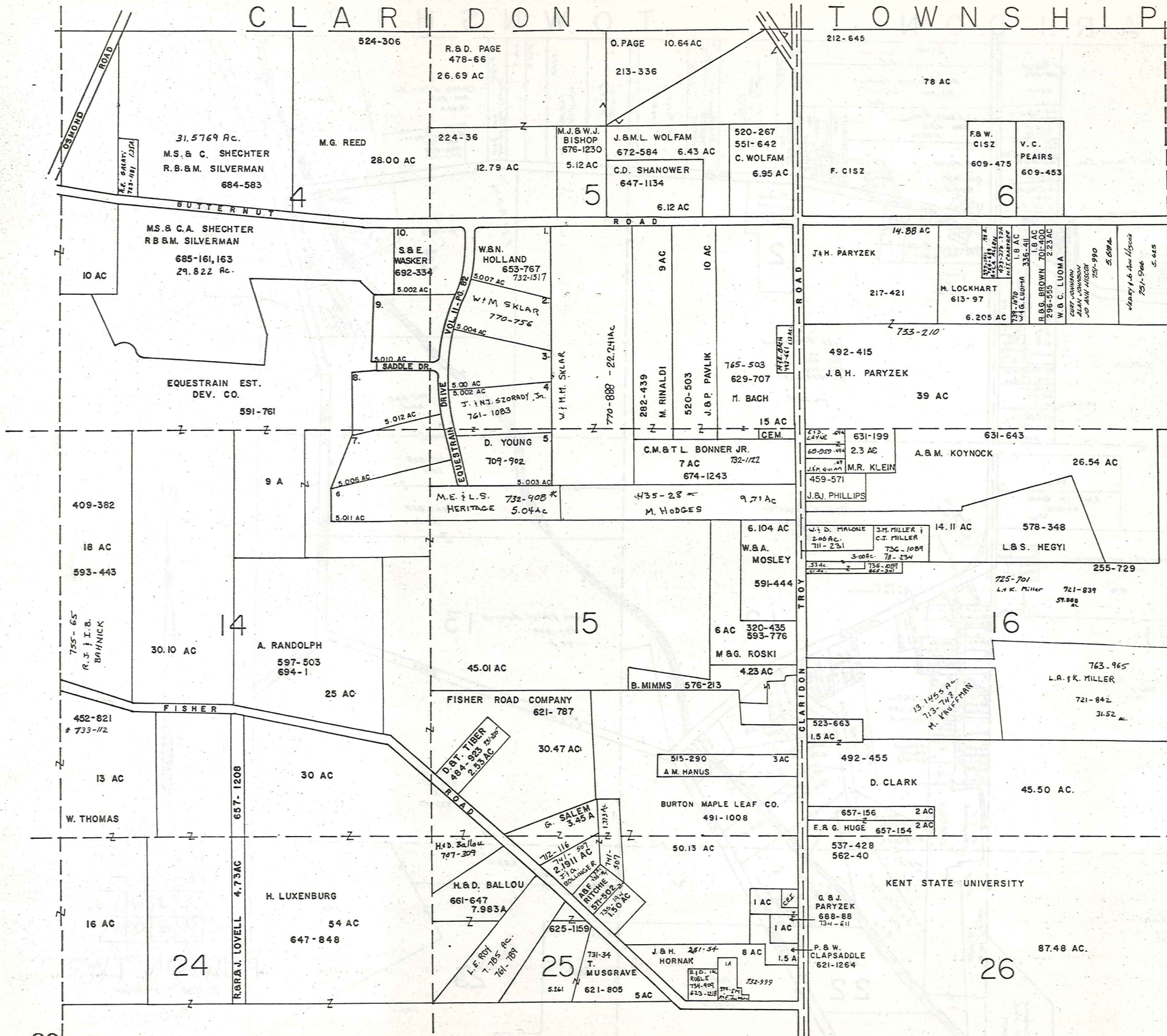


SCALE 1" = 300
JAN. 1, 1987

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP
RELATIVE REPRESENTATION
Match Line

CLARIDON TOWNSHIP



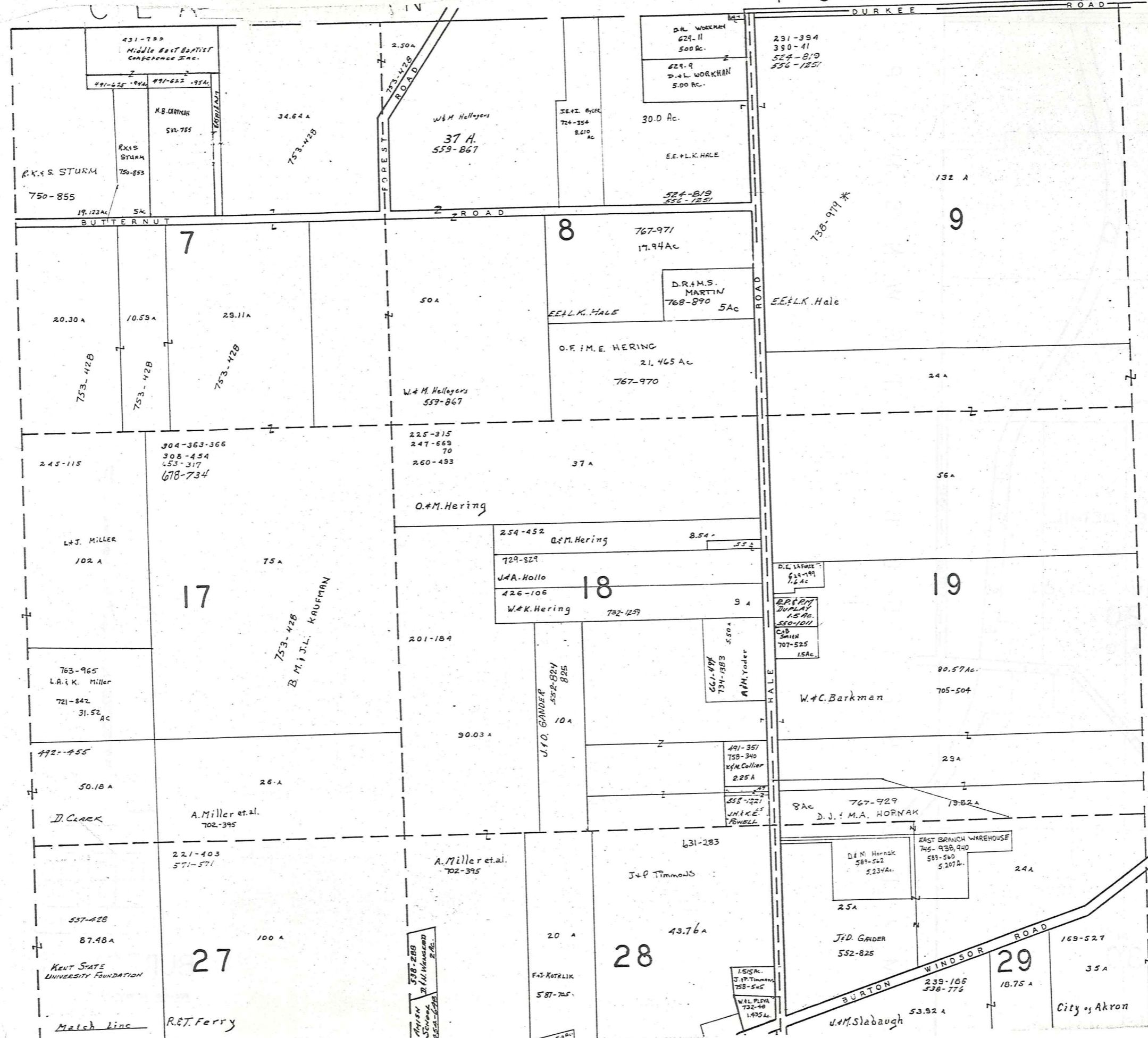
N
SCALE 1" = 300'

JANUARY 1, 1987

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TOWNSHIP
RELATIVE REPRESENTATION

TOWNSHIP



SCALE 1" = 300'

JANUARY 1, 1987

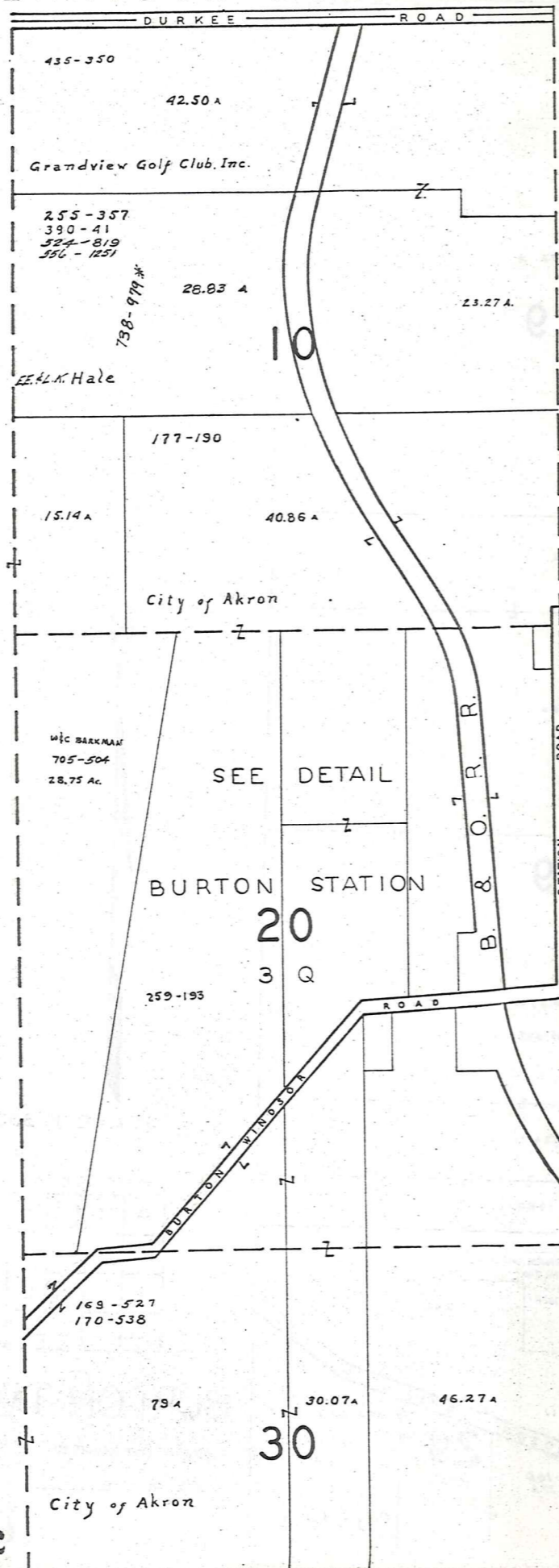
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

RELATIVE REPRESENTATION

Match Line

CLARIDON TOWNSHIP



M I D D L E F I E L D T O W N S H I P



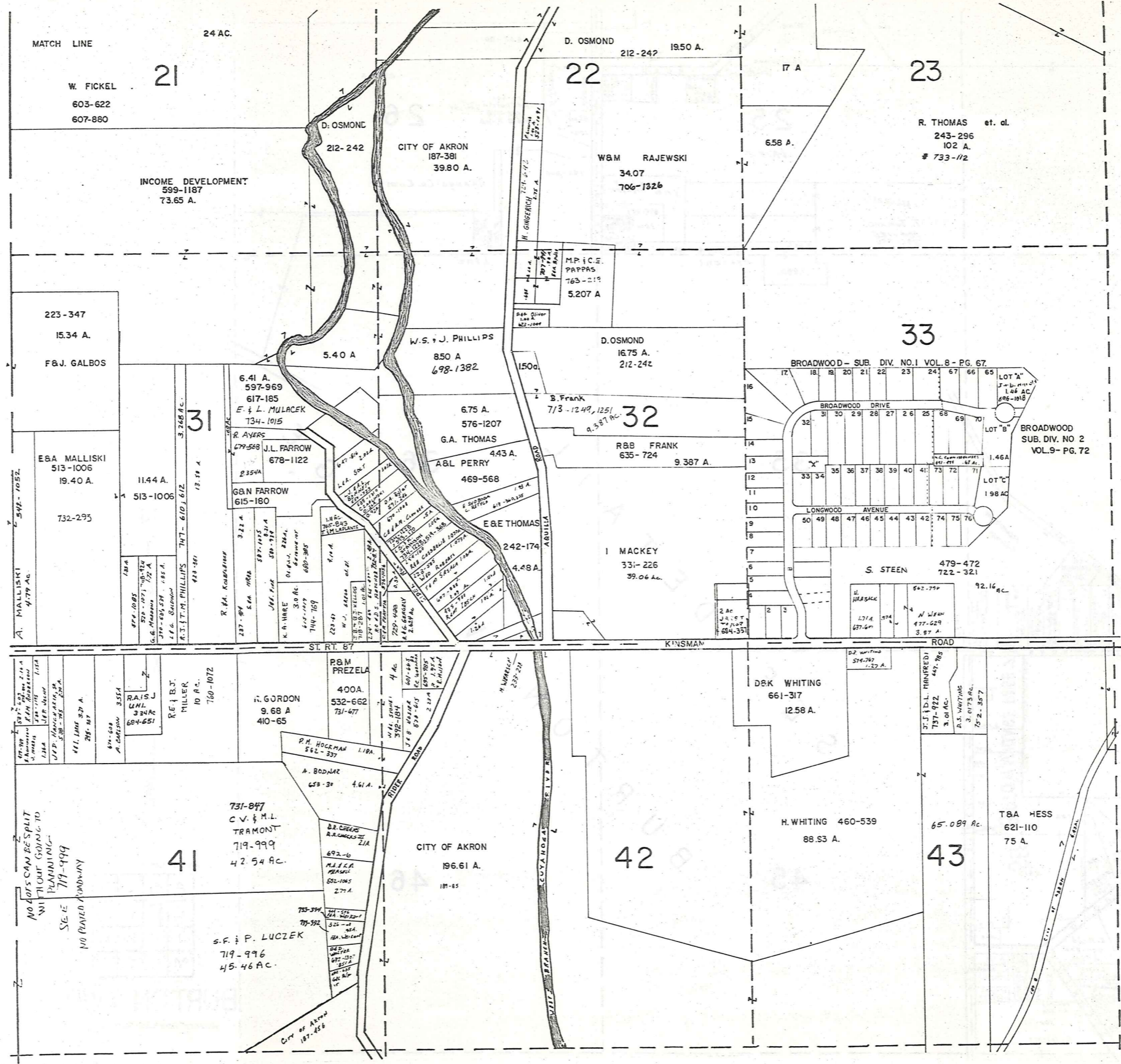
SCALE 1"=300'

JANUARY 1, 1987

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION



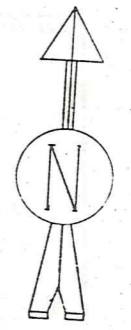
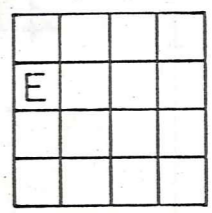
BROADWOOD SUBDIVISION NUMBERS ONE & TWO

1	G. M. CIGANY	565-405	740-752
2	R. P. J. NEWPORT		764-743
3	R. H. LILLIEBRIDGE		538-962
4	PT. SODER		531-1193
5	G. C. & A. M. LOTT		720-242
6	B. E. KRESNIE		520-68
7	E. ENDRES		746-527
8	K. J. PODANY		400-363
9	L. A. BEEDLOW		558-1303
10	W. B. MINICK		470-78
11	F. J. McBEIDE	742-598	469-780
12	J. B. MYERS		667-511
13	R. STROPKI		653-920
14	G. B. FISH		678-190
15	R. K. HURD		665-1236
16	H. S. KLEVE		684-1255
17	G. M. STETTINO		665-510
18	D. B. BRAUNLICH		
19	D. M. CHARVAT		
20	D. J. & J. A. KELLY		738-332
21	C. B. LILLY		550-1329
22	M. M. LOVAS	752-1120	627-265
23	C. C. HORNING	734-5	531-1264
24	G. G. & D. M. PODBOY		761-1281
25	R. C. GRUEBER		534-421
26	W. K. GIBBS		667-1318
27	L. B. K. LUKASIK		546-1168
28	L. A. SWANEY		764-1283
29	E. ERIKSON		635-785
30	M. COLLET & K. MOSS	753-426 745-542	599-336
31	J. B. GONCZY		621-1258
32	A. B. GUYETTE		495-726
33	L. SLATER		410-348
34	K. B. LOUMA	739-500	478-392
35	L. M. PARUSA		687-815
36	J. B. KENNEDY		611-191
37	J. M. PAUL		542-4
38	WILLIAM & PATRICIA DUTENMAN		791-311
39	R. EPPRECHT		538-253
40	A. B. GORRIS		528-818
41	P. L. YUNKES & F. D. LASWELL		747-271
42	W. R. CROWLEY		755-1199
43	A. B. DeLONG		538-15
44	R. D. BUSBY		609-154
45	J. C. CROWLEY		724-1047
46	A. V. SKUDINSKI		675-1377
47	M. HURLEY		565-650
48	S. STEEN		675-1391
49	T. G. & L. E. GLASSBURNER		741-858
50	L. D. & D. L. SCHILL		750-878
51	L. A. S. SLATER		757-1125
52	T. B. RING		621-573
53	R. J. SCHWENDEMAN		576-34
54	E. FINKE		746-598
55	J. B. G. SUNDBERG		574-996
56	M. & D. LEHMANN		729-900
57	W. K. MOSS		611-199
58	R. D. BACHTEL		575-1119
59	J. J. & D. G. KENNEDY		752-827
60	H. S. CHAPMAN		683-63
61	C. F. & D. L. BAYLER		743-1168
62	A. L. & J. T. A. WRIGHT		740-285
63	D. B. J. HIRSCH		706-605
64	R. B. SICRIANO		592-819
65	T. M. BRIDGETT		582-1271
66	B. B. FONTANELLE		744-1248
67	A. C. SMITH		631-531
68	J. J. LAUER		597-857
69	K. B. BRAZET		531-811
70	C. M. & L. E. BOSLER		747-880

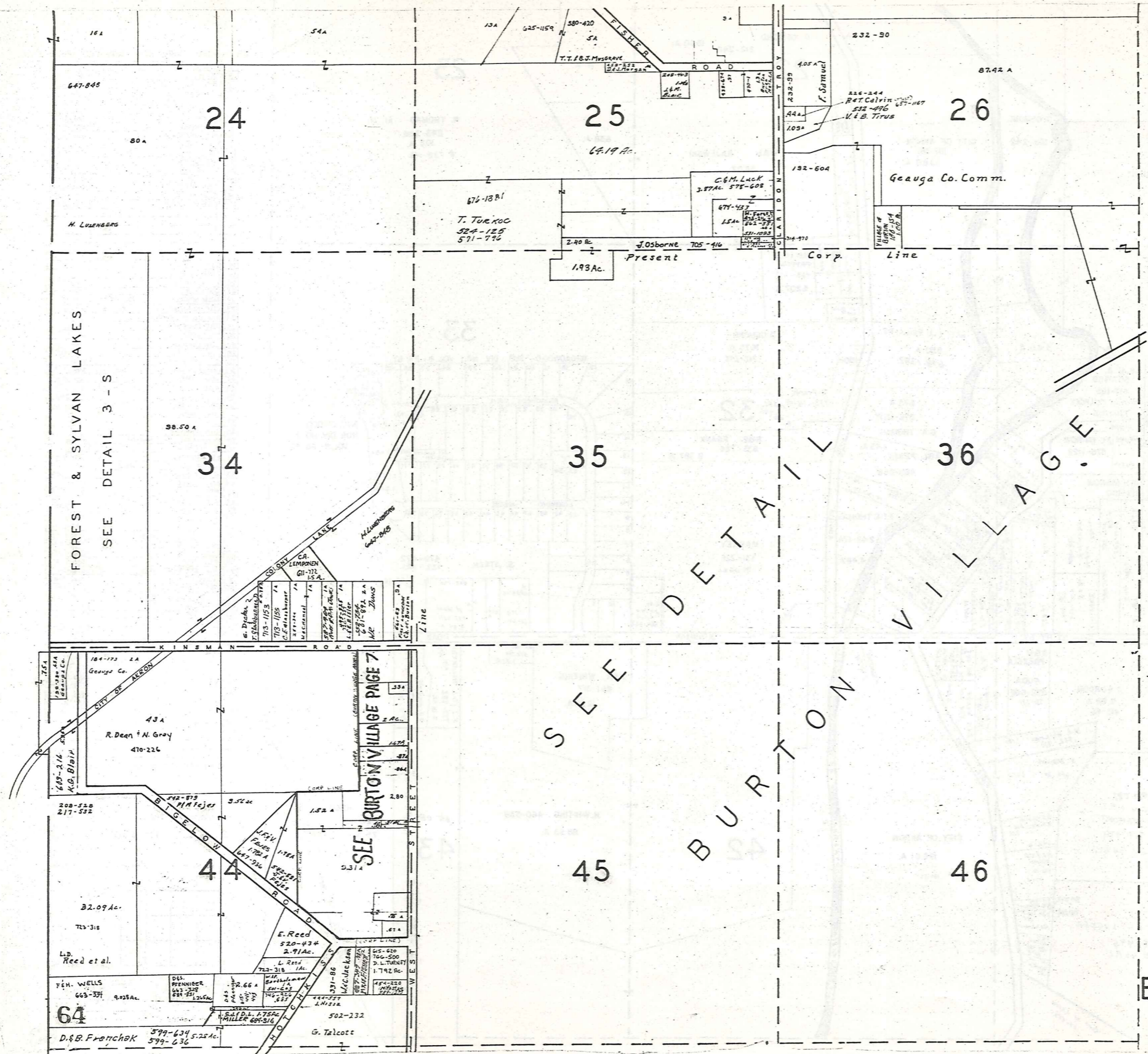
* BEING PART OF S/Ls-- 31,32,33,834.

JANUARY 1 1987

SCALE, 1" = 300'



RELATIVE REPRESENTATION
BURTON TWP.



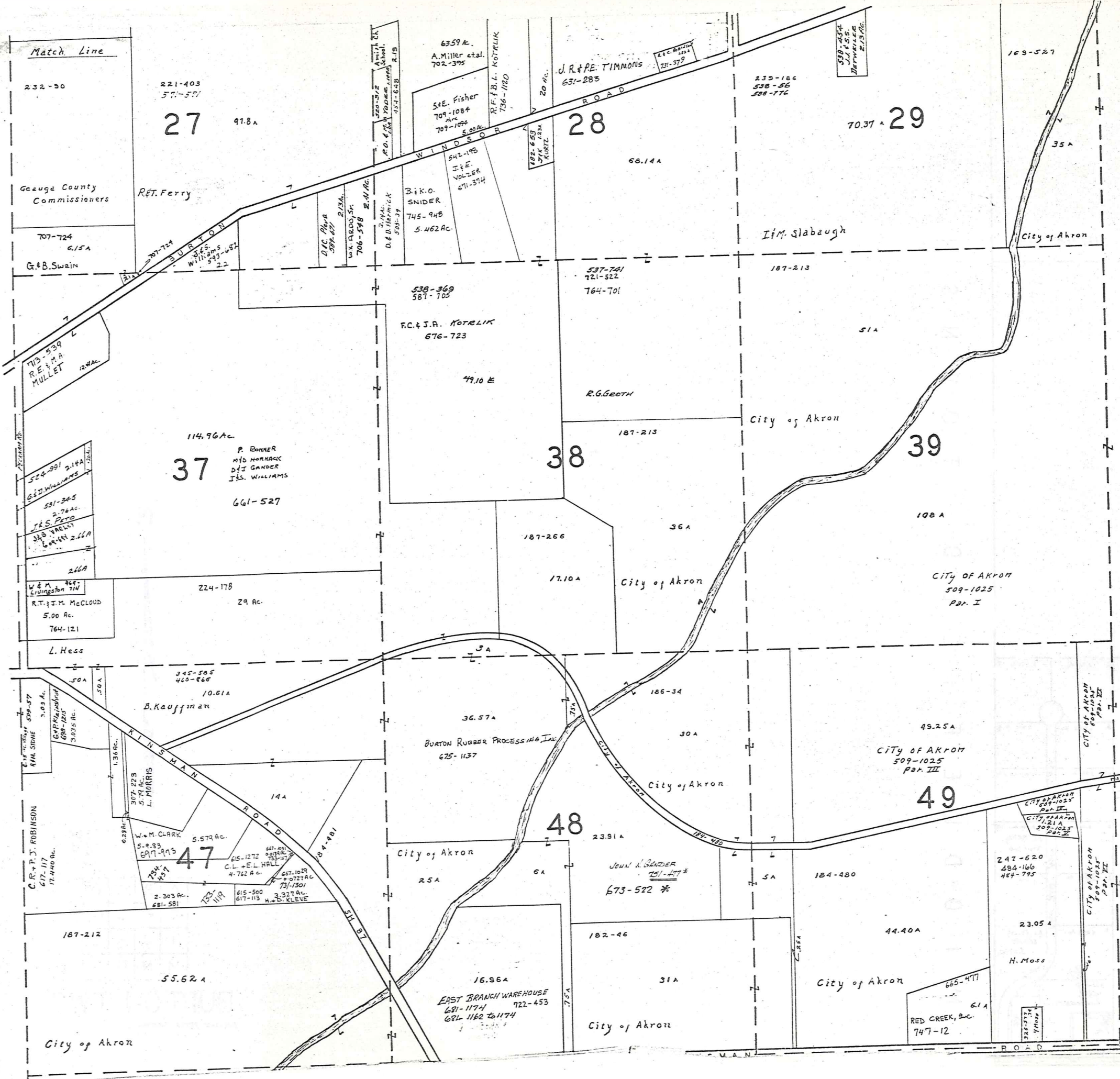
SCALE 1" = 300'

JANUARY 1 1907

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

RELATIVE REPRESENTATION



Match Line

Match Line

N

SCALE 1" = 300'

JANUARY, 1987

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.
RELATIVE REPRESENTATION

Match Line

169-527
170-538

30

79A

177-10

City of Akron

City of Akron

30.074 46.27A

187-377

City of Akron

CITY OF AKRON
509-1025
Part II

40

157.50 A

CITY OF AKRON
509-1025
80.15A

Part II

CITY OF AKRON
509-1025
19.63 A

50

19.63 A

232-101
14.80 A

R. Fritinger

THOS. NEWMAN
609-370

531-950
W. E. M.
LIVINGSTON

BERNARD
2AC
2AC

631-454

6. 3.355 Ac. 3.345 Ac. 7.
5. 3.025 Ac. 3.010 Ac. 8.
4. 3.021 Ac. 3.010 Ac. 9.
3. 3.016 Ac. 3.010 Ac. 10.
2. 3.012 Ac. 3.010 Ac. 11.
1. 4.083 Ac. D.L. KELLEY
687-188
3.47Ac.

M I D D L E F I E L D T O W N S H I P



SCALE 1" = 300'

JANUARY 1, 1927

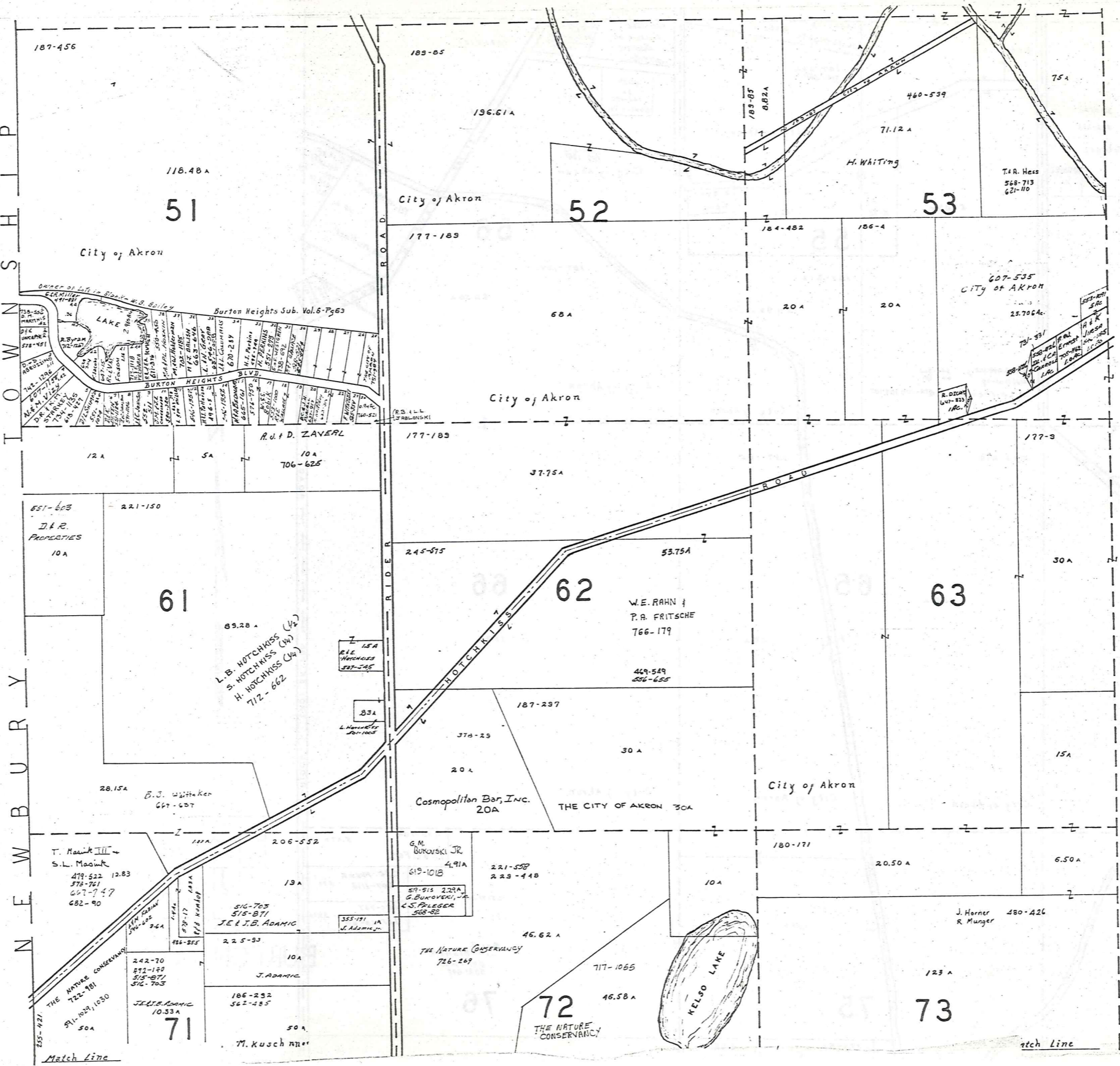
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

RELATIVE REPRESENTATION

66

T O W N S H I P
N E W B U R Y

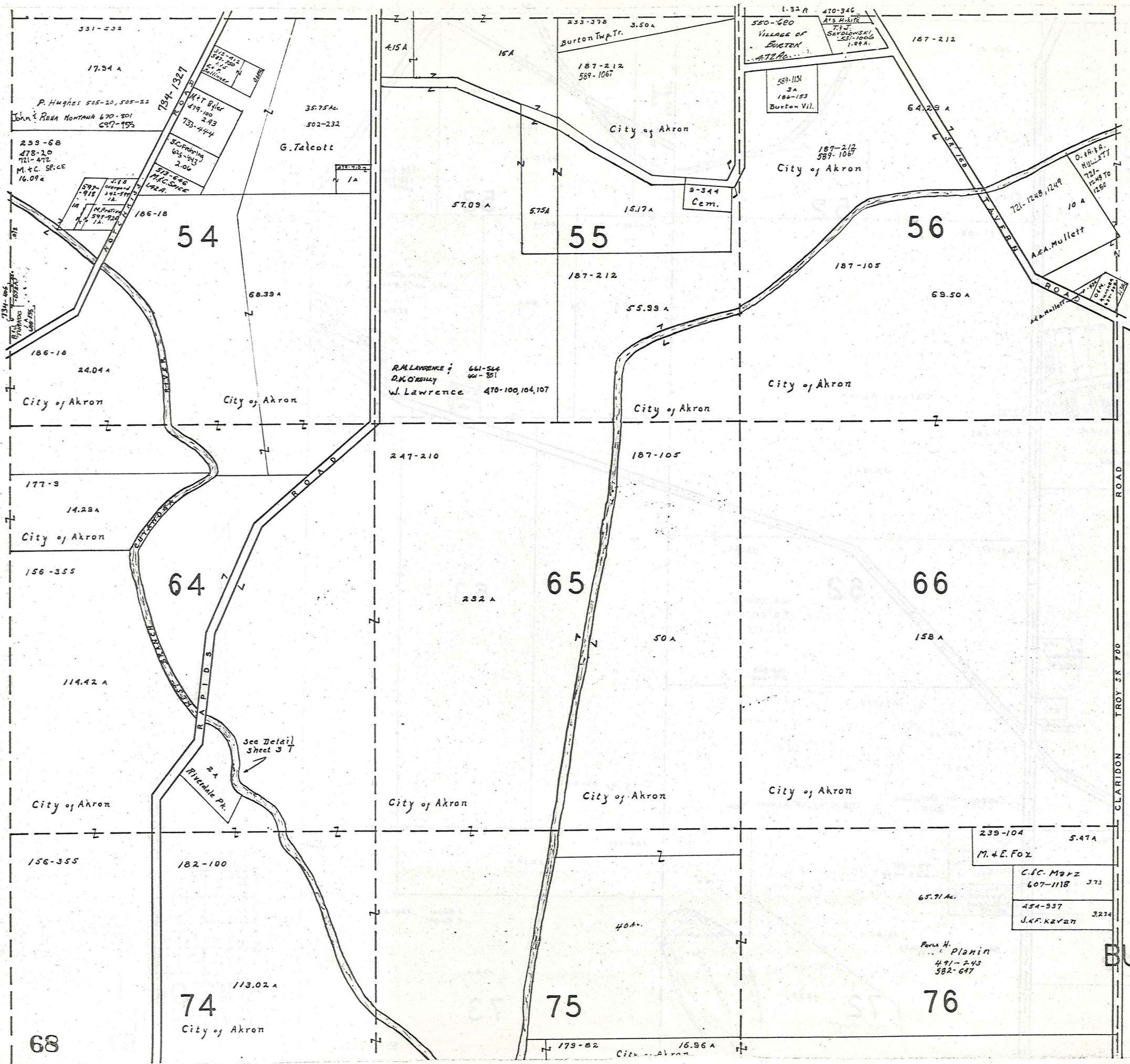


SCALE 1" = 300'

JAN. 1, 1987
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURT ON TOWNSHIP
67



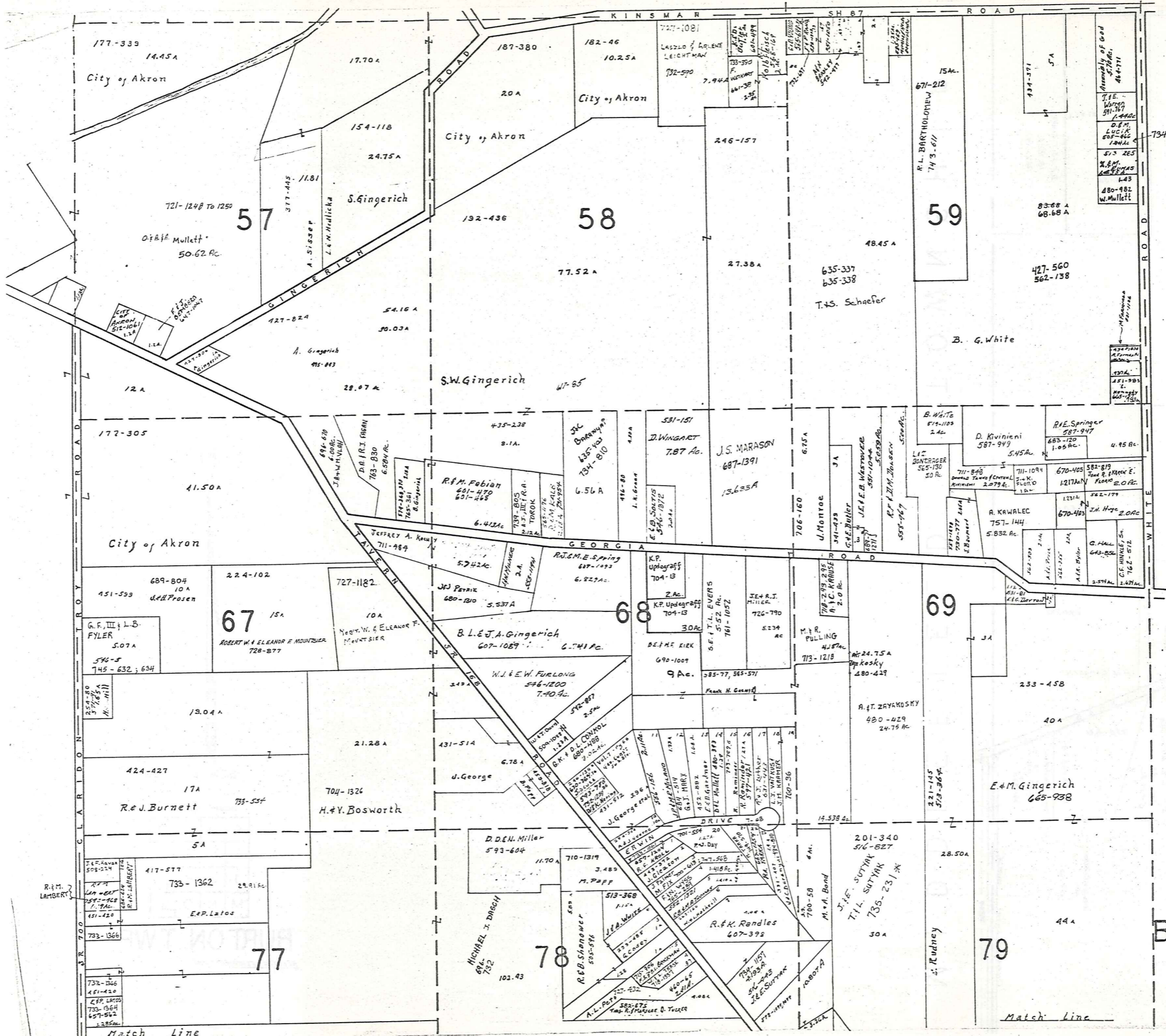
SCALE 1" = 300'

JAN. 1, 1927

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RELATIVE REPRESENTATION

BURTON TWP.



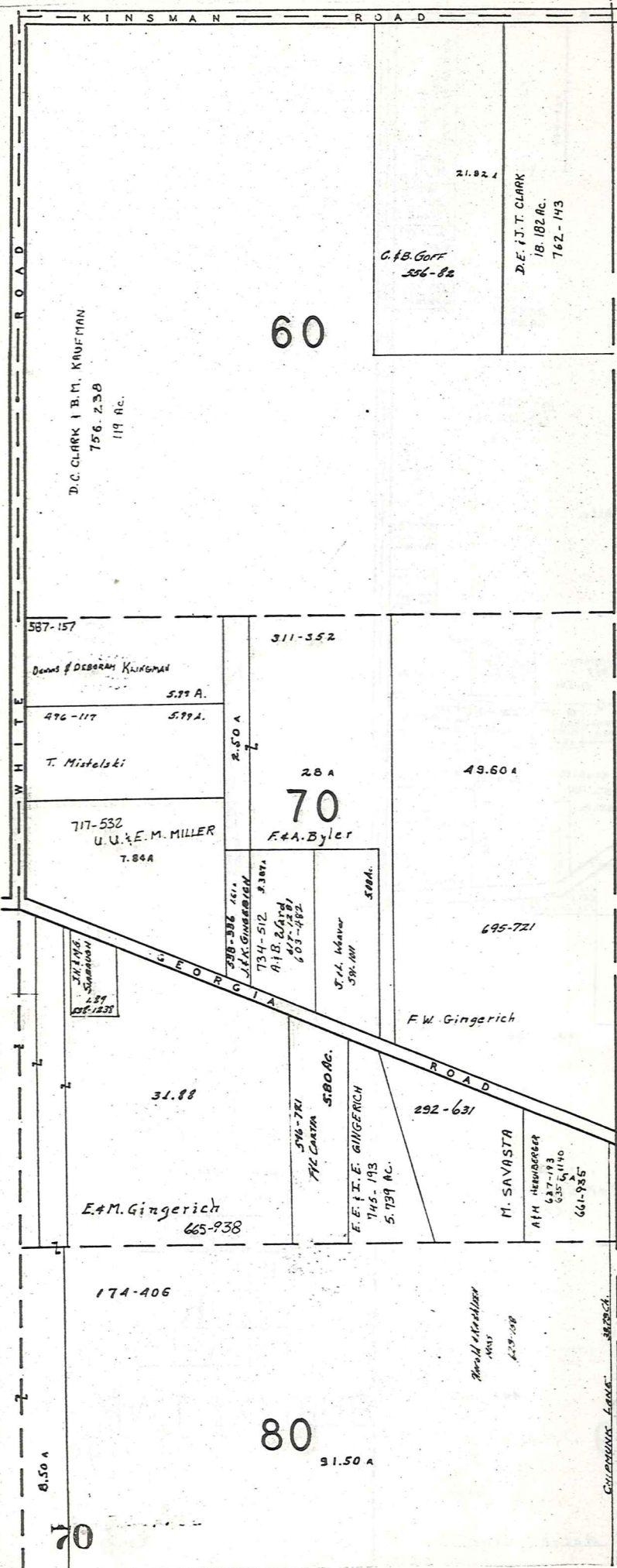
SCALE 1" = 300'

JANUARY 4, 1987

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.



M I D D L E F I E L D T O W N S H I P

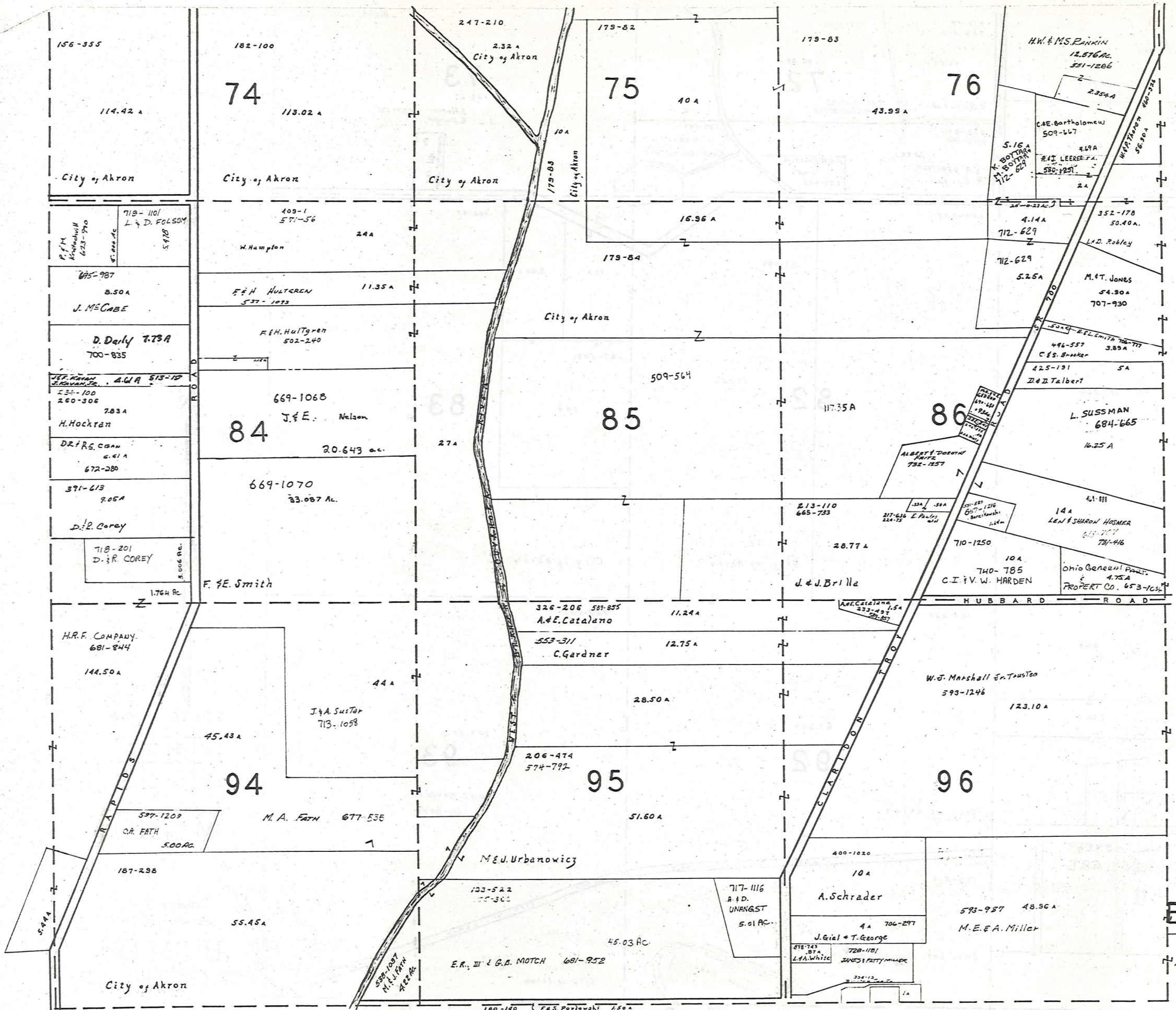


SCALE 1"=300'

January 1, 1987

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.
RELATIVE REPRESENTATION



SCALE 1" = 300'

JAN 1, 1987

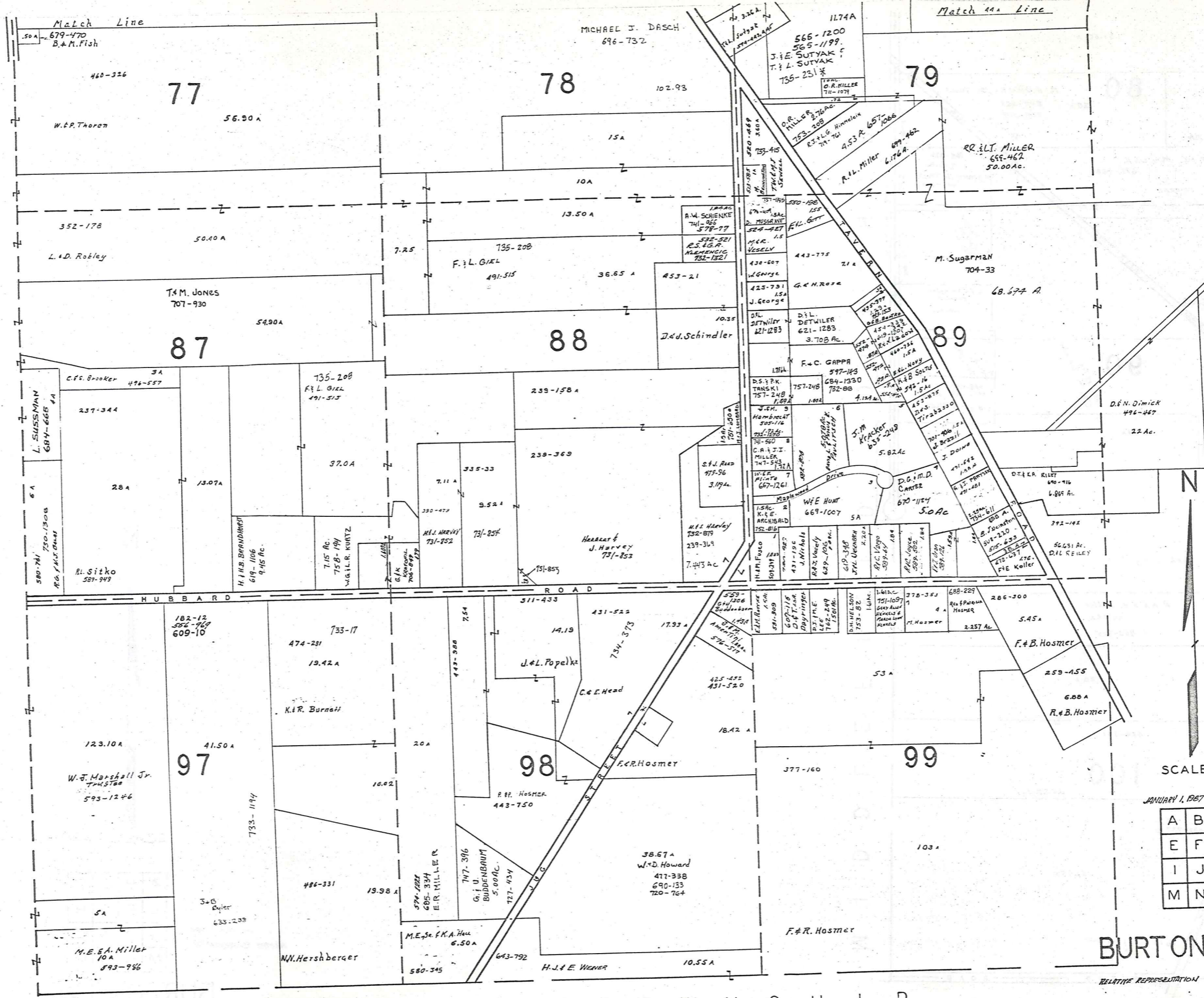
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION

72

T R O Y T O W N S H I P



SCALE 1" = 300'

JANUARY 1, 1967

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

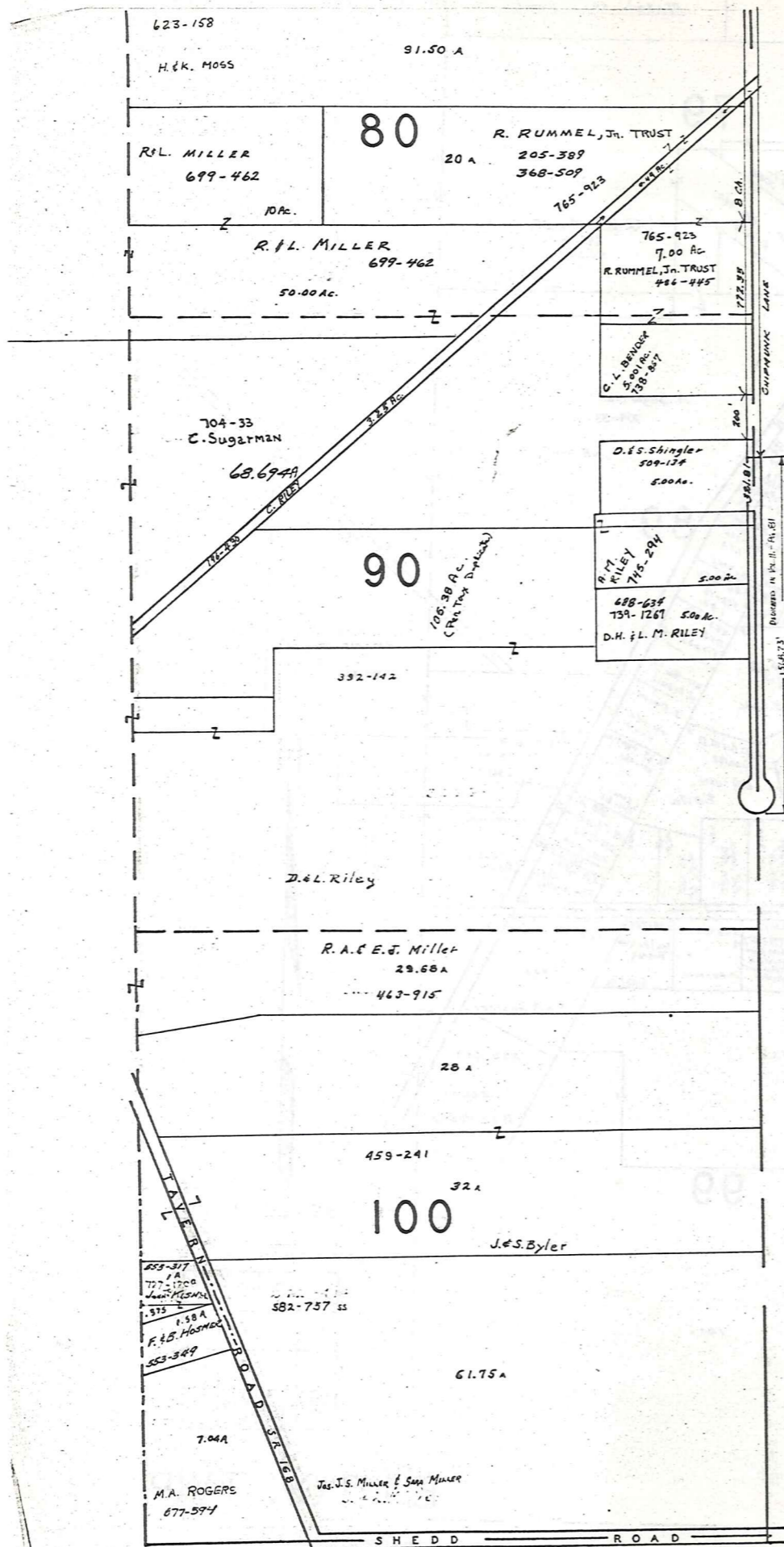
BURT ON TWP.

RELATIVE REPRESENTATION

T R O Y

T O W N S H I P

73



M I D D L E F I E L D T O W N S H I P

T R O Y T O W N S H I P



SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

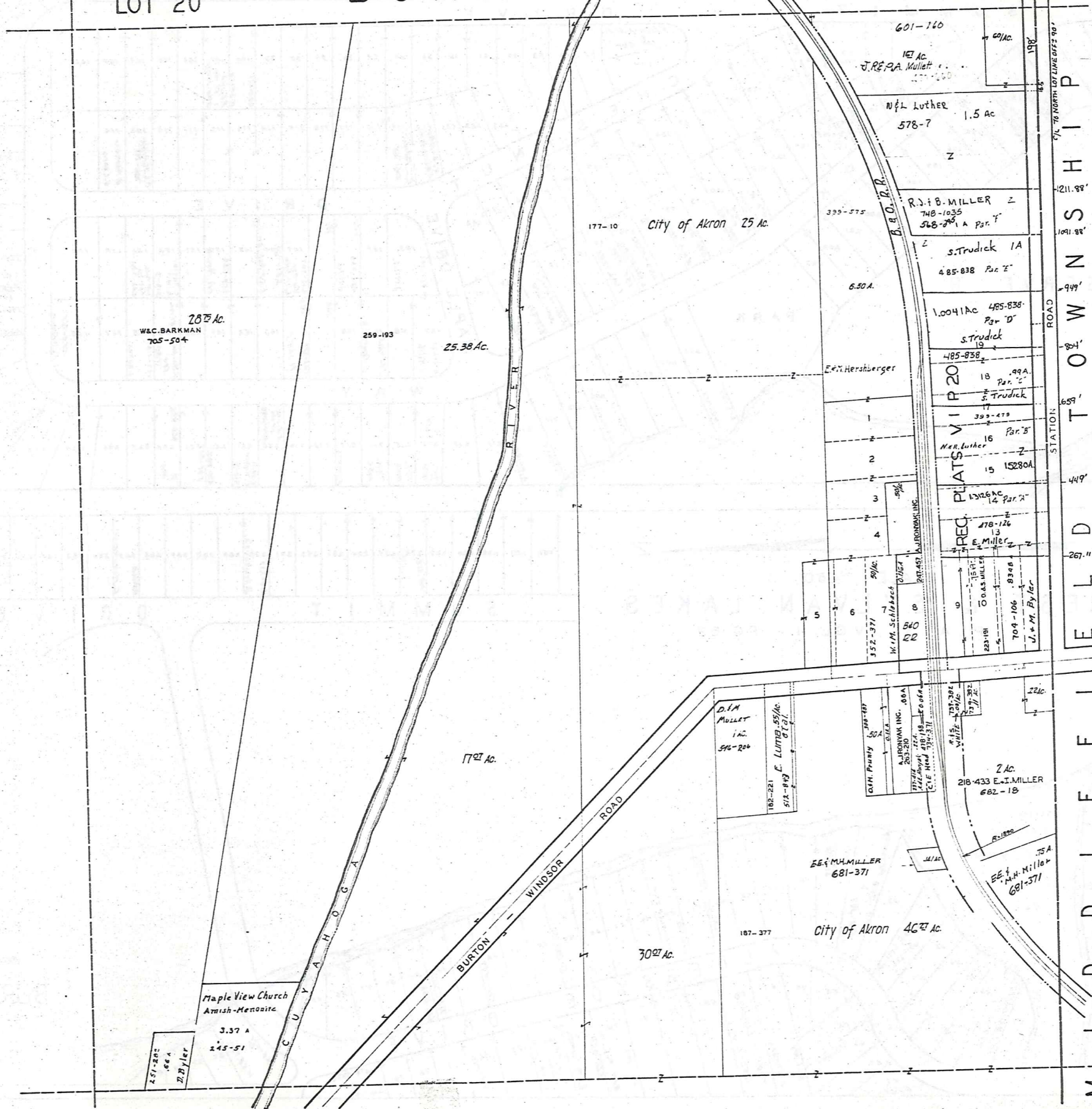
JANUARY 1, 1967
RELATIVE REPRESENTATION

BURTON TWP.

BURTON STA
LOT 20

BURTON TP.

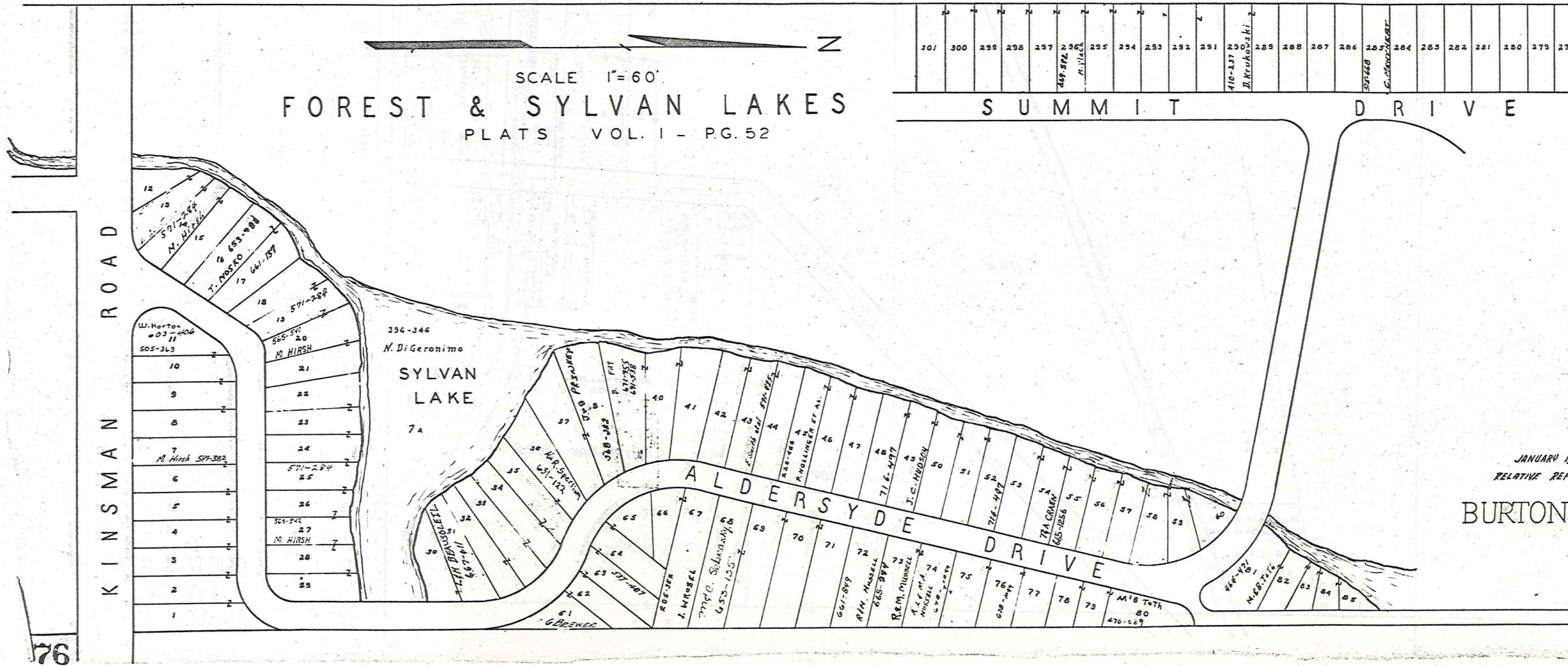
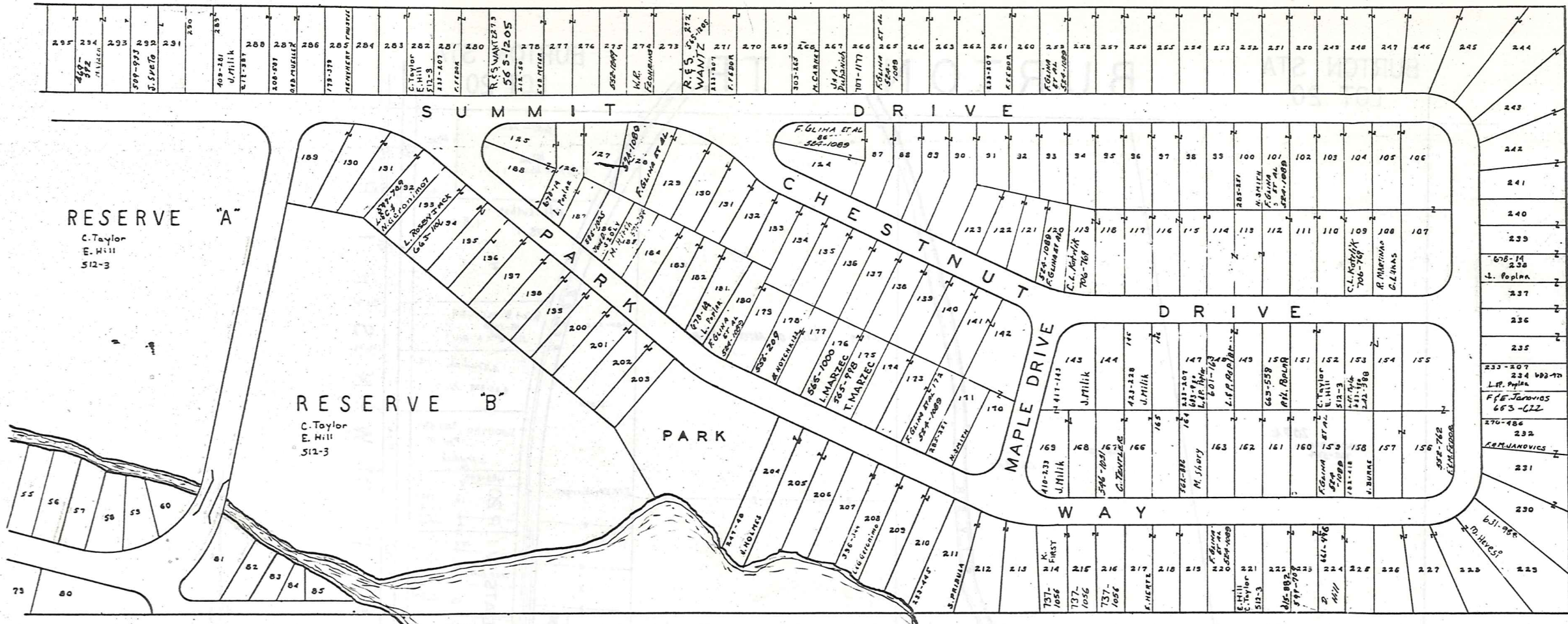
BURTON STA
LOT 20



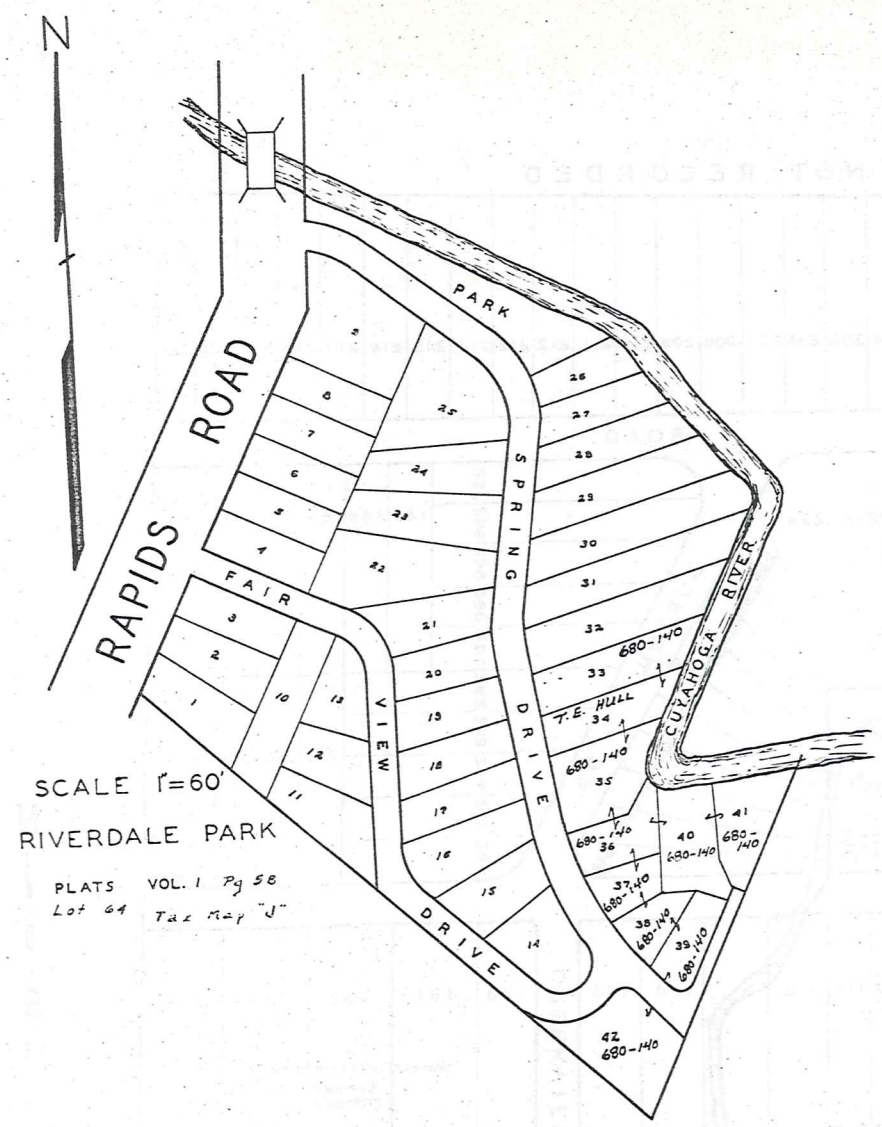
SCALE 1 in. = 2 ch.

JANUARY 1, 1987
RELATIVE REPRESENTATION

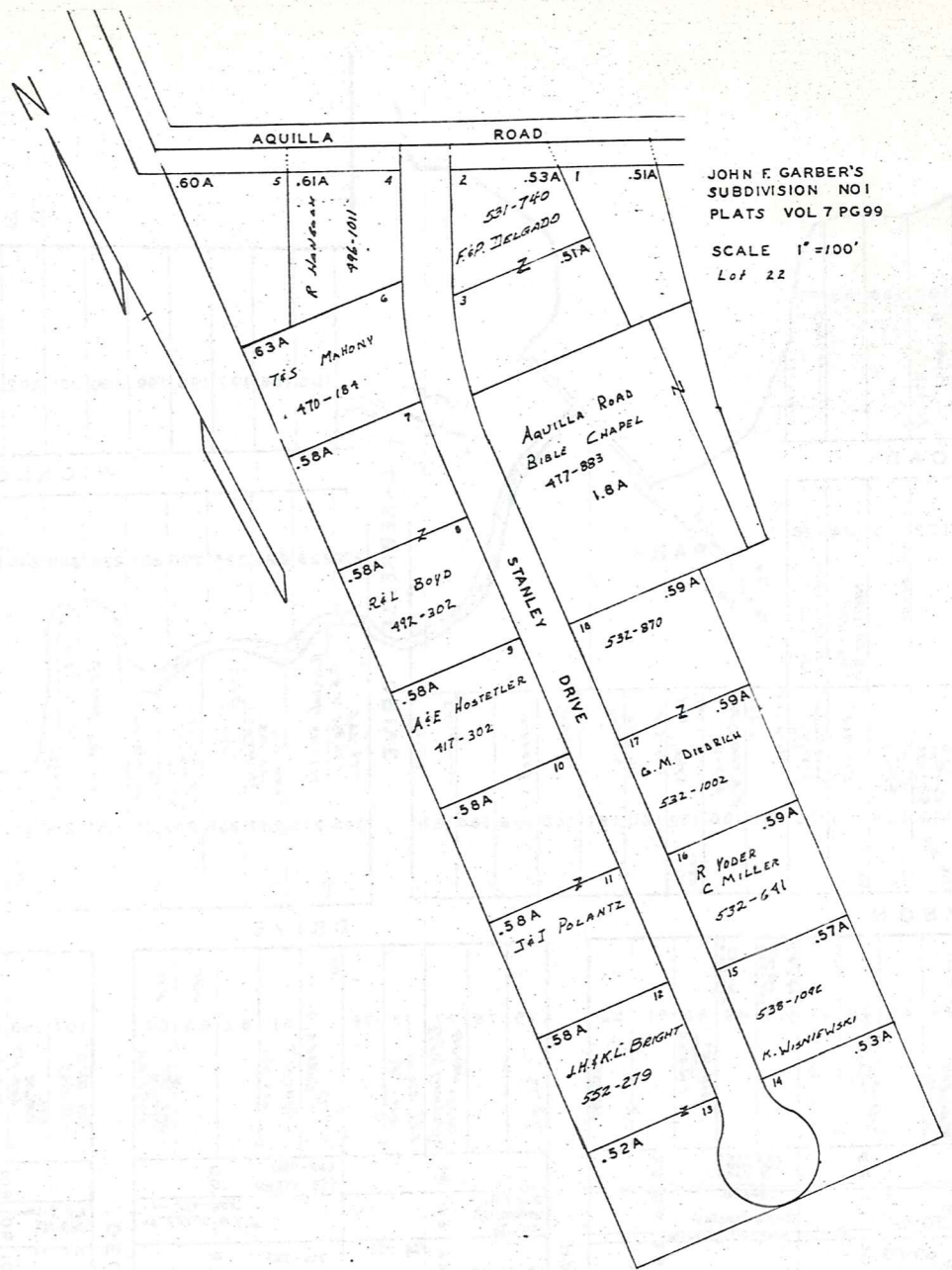
3 BURTON STA
LOT 20
3-Q



JANUARY 1, 1987
RELATIVE REPRESENTATION
BURTON TWP.
3-S



SCALE 1"=60'
 RIVERDALE PARK
 PLATS VOL. 1 Pg 58
 Lot 64 Tax Map "J"

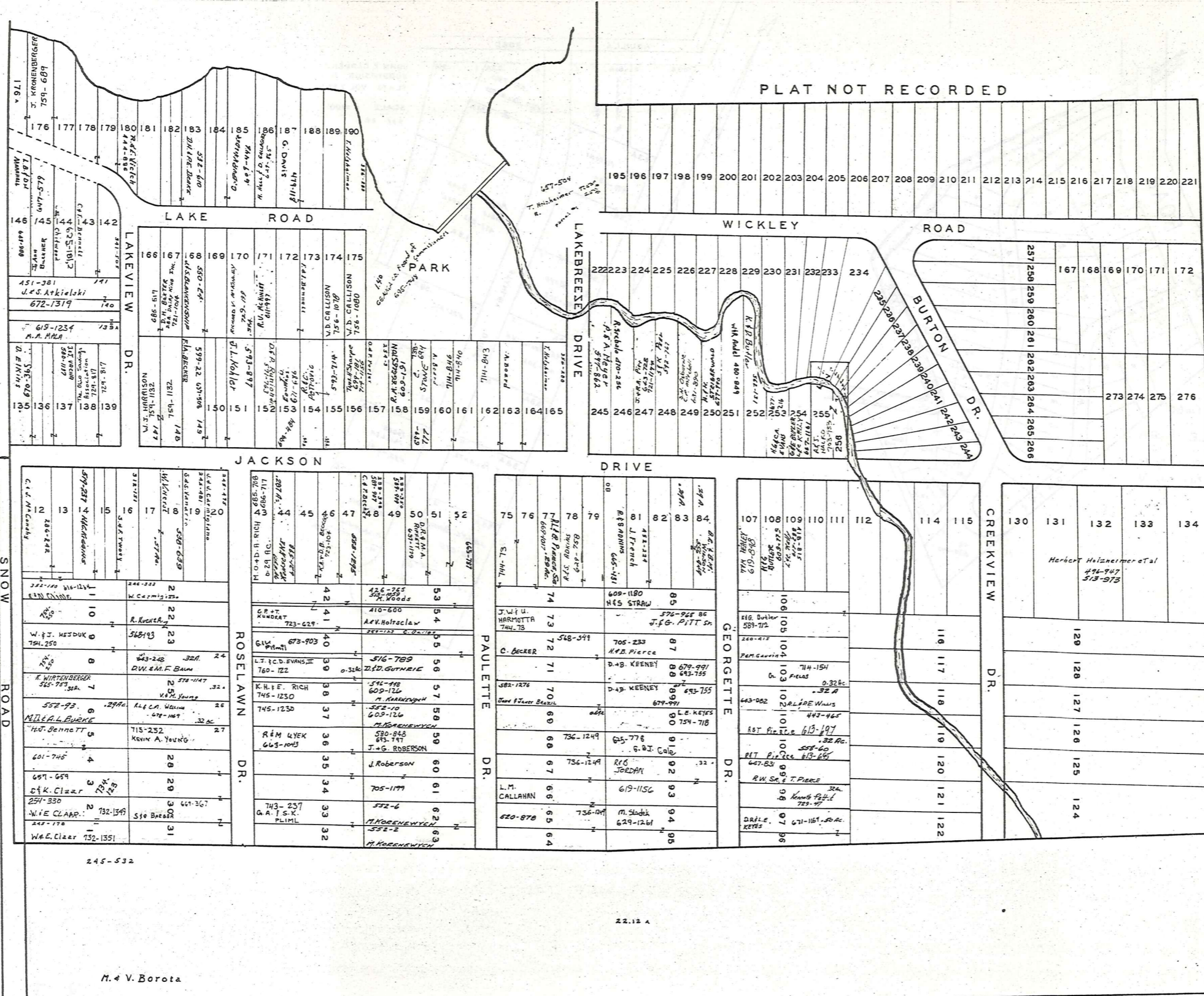


JOHN F. GARBER'S
 SUBDIVISION NO. 1
 PLATS VOL. 7 PG. 99
 SCALE 1"=100'
 Lot 22

JANUARY 1, 1987
 RELATIVE REPRESENTATION
 BURTON TWP.

3 T
 77

PLAT NOT RECORDED



JANUARY 1, 1987
RELATIVE REPRESENTATION

245-532

22.12 A

M. & V. Borota

John Musius Bottom

SCALE 1" = 100'

BURTON TWP. LOT 91

3-U

Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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